Trinity Evangelical Lutheran Church (ELCA)

485 Turnbull Bay Road, New Smyrna Beach, FL 32168 www.trinitylutherannsb.org (386) 428-4307

Rev. Dr. Mark Winkler, Interim Pastor Brian Larson, Cantor

Assisting Minister: Dave Faller Lector: Larry Schaefer Communion Distribution: Mia Parada, Cheryl Tucker

8th Sunday after Pentecost

July 14, 2024 at 9:30 am

GATHERING

Prelude Trumpet Tune and Aria

Wayne L. Wold

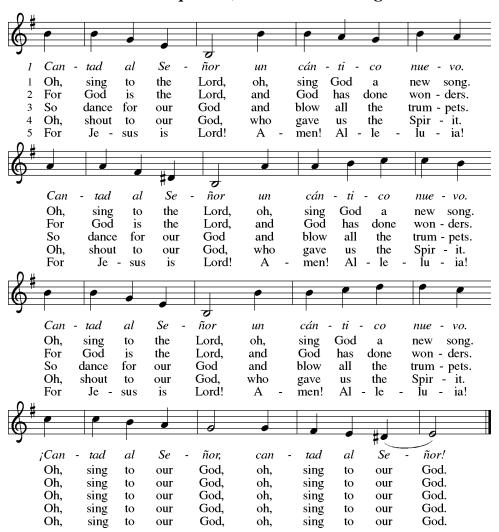
Welcome and Announcements

Thanksgiving for Baptism

Gathering Hymn 822

O Sing to the Lord

Stanza 1 in Spanish, stanzas 1-5 in English



Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English Music: CANTAD AL SEÑOR, Brazilian folk tune

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise: Come, Let Us Join our Cheerful Songs



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor thy the Lamb that died," they cry, "to be ex alt ed thus!"
- 3 Je sus is wor thy to re-ceive hon or and pow'r di vine;
- 4 Let all cre a tion join in one to bless the sa cred name



ten thou-sand thou-sand are their tongues, but all their joys are one. "Wor-thy the Lamb," our lips re-ply, "for he was slain for us!" and bless-ings, more than we can give, be, Lord, for - ev - er thine. of God who sits up-on the throne, and to a - dore the Lamb.

Prayer of the Day

Let us pray. O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

First Reading: 2 Samuel 6:1-5, 12b-19

A reading from Second Samuel. ¹David again gathered all the chosen men of Israel, thirty thousand. ²David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. ³They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart ⁴ with the ark of God; and Ahio went in front of the ark. ⁵David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. ^{12b} So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; ¹³ and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. ¹⁴ David danced before the LORD with all his might; David was girded with a linen ephod. ¹⁵ So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. ¹⁶ As the ark of the

LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. ¹⁷ They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. ¹⁸ When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, ¹⁹ and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The word of the Lord. Thanks be to God.

Choir

Make a Joyful Noise

Shirley Lewis Brown

Make a joyful noise unto the Lord...and praise God's holy name.
David danced before the Lord...and danced with all his might.
Make a joyful noise unto the Lord...and praise God's holy name.
Sing unto the Lord a new song...for God has done great things.
Clap your hands before the Lord...and praise God's holy name.
Play your tambourine before the Lord...and fill God's courts with joy.
Make a joyful noise unto the Lord...and praise God's holy name.

Second Reading: Ephesians 1:3-14

A reading from Ephesians. ³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

All sing the Alleluias, Choir sings the Verse.



May the God of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know the hope to which God has called us. (Eph. 1:17-18)

Gospel: Mark 6:14-29

The holy gospel according to Mark. Glory to you, O Lord.

¹⁴ King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." 15 But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." 16 But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷ For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. 18 For John had been telling Herod, "It is not lawful for you to have your brother's wife." 19 And Herodias had a grudge against him, and wanted to kill him. But she could not, 20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. 21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. 22 When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³ And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." 24 She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." 25 Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷ Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, 28 brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. 29 When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord. Praise to you, O Christ.

Sermon

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Silence for reflection.

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**



Apostles' Creed With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

After each petition: Lord, in your mercy, make us a new creation.

Peace The peace of Christ be with you always. And also with you.

MEAL

Setting the Table + Presentation of Gifts

Offering Prayer

A: Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

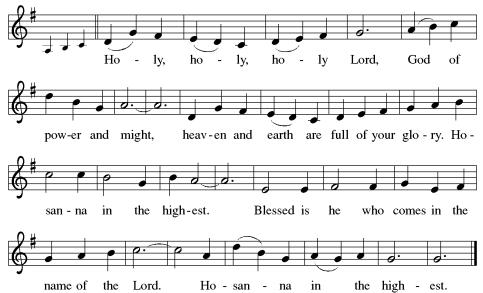
Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Eucharistic Prayer

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Lord's Prayer

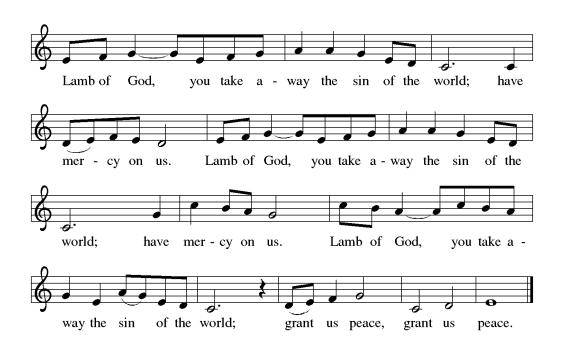
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Gluten-free wafers are available. Please ask your server. Grape juice is in the inner-most ring of glasses in each tray.

Lamb of God





Text: Adam M. L. Tice, b. 1979

Music: WAYFARING STRANGER, North American traditional

Table Blessing and Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.

A: Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

SENDING



Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt. Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

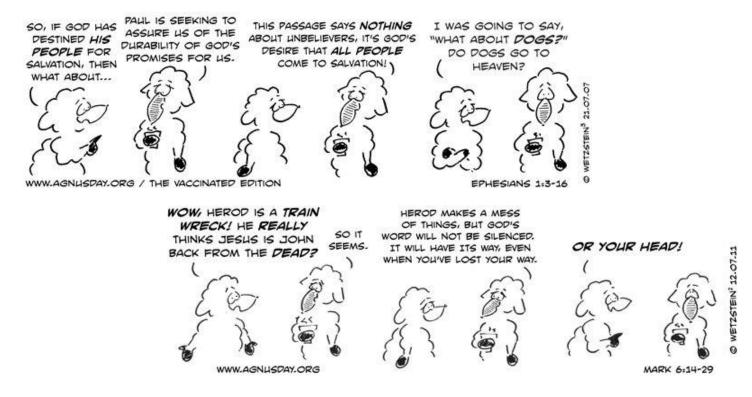
Dismissal Go in peace. Serve the Lord. Thanks be to God.

Voluntary

O Holy Spirit, Enter In

Wayne L. Wold

The comic strip *Agnus Day* is a lectionary-based comic strip. Each week, Rick (the one with the dark nose) and Ted discuss one of the assigned readings from the Common Lectionary. Their conversation drives at a point and sometimes sparks a laugh. *Agnus Day* is the creation of Pastor James Wetzstein, a Lutheran pastor who serves as one of the campus pastors at Valparaiso University. Agnus Day appears with the permission of www.agnusday.org.



Risk-taking Witness

What makes a good leader? Confidence, compassion, or courage? Popularity and prestige? A quick Google search offers no shortage of books, articles, and classes on leadership. And it's no wonder: organizations, communities, and entire governments depend on the abilities of those who step into decision-making roles. A good leader can inspire the masses and impact the world in profoundly positive ways, while a corrupt leader can cause entire systems to crumble, resulting in devastation for individuals and communities alike.

It turns out these concepts are not new. Scripture has much to say about the qualities of leaders and the consequences of their decisions. The Bible offers several stories of faithful leaders: those who think about what is best for the whole community, particularly the people who are most vulnerable. These kinds of leaders follow God's call at great personal risk. John the Baptist is just one example.

Meanwhile, corrupt leaders are most concerned with self-preservation. They are governed by fear and greed, easily threatened by those on the margins. Herod finds himself in this position. While he may have been intrigued by John, saving his own reputation mattered more to him than John's life. The result is nothing short of horrific, culminating with an innocent man's head on a platter.

Our world is full of leaders who wield their power for their own benefit. But the good news is, God continues to call faithful leaders who pave the way with risk-taking, truth-telling witness. This type of leadership is not easy, and the personal risk is great. John's story illustrates this in alarming ways. And yet, John's story is not defined by his death—in Christ, his prophetic words and deeds echo through the ages. His impact lives on, calling us to the humble, compassionate way of Jesus.

So, what kind of leader will you be? And whom will you choose to follow?

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